

# Announcements

## CHINESE NEW YEAR WEEKEND SERVICES

Please take note of the changes in the worship services during the Chinese New Year weekend:

There will be **NO** Sunbeam and WEB services for all centres. Children are encouraged to join the main adult services. **No Momentum service on 17 Feb (Sat).**

**BPJ English Services:** 18 Feb, Sun, 8.30am and 10.30am only. No 12.30pm service.

**WDL English Service:** 18 Feb, Sun 8.30am only. No 10.30am service.

**East English Service:** 18 Feb, Sun, 9am only. No 11am service.

**Mandarin Service:** 18 Feb, Sun, 10.30am  
BPJ Centre – Grace Sanctuary  
WDL Centre – Chapel 1

**Combined Hokkien Service:** 16 Feb, Fri, 9am at BPJ Centre, Main Sanctuary.

**China Fellowship Service:** 18 Feb, Sun, 3.30pm at WDL Centre, Chapel 1.

**No Indonesian Fellowship in both centres on 18 Feb, Sun.**

**Filipino Fellowship on 18 Feb, Sun:**  
BPJ Centre – 8.30am and 10.30am as usual  
WDL Centre – 8.30am as usual

## BREAKTHROUGH WEEKENDS

Registration for Breakthrough Weekends is still ongoing at regular rates. Sign up now!

## SEAN MCDOWELL CONFERENCE

Is truth dead? Does it matter? Evangelical Free Church of Singapore Young Adults Committee will be hosting Sean McDowell on the topic of relative and absolute truth.

Date: 12 Mar (Mon)

Time: Seated by 7.45pm

Venue: WDL Centre

This is a free event, but registration is required as seats are limited. Sign up at [tinyurl.com/efcsyac2018](http://tinyurl.com/efcsyac2018) by 25 Feb.

## PARENTING TRAINING

**Parenting with Love** is for married couples preparing for their first child.

**Dates:** 24 Feb and 3 Mar (Sat)

**Time:** 12pm – 5pm

**Venue:** WDL Centre

Register at the Information Counter.

## FOOD DELIVERY FOR ELDERLY DURING CHINESE NEW YEAR

All slots to prepare and deliver lunch and dinner to 30 elderly residing in Teck Whye and Bedok South during the first three days of Chinese New Year have been taken up. A big thank you to all who responded!

## MEMBERSHIP CLASS

Register at the Information Counter.

**Date:** 10 Feb (Sat)

**Time:** 9am – 4pm

**Venue:** ACKCentre



... for a Vibrant & Healthy Next Generation

... for Godly Families and Generations

... for a Growing IDMC Movement in Singapore

... to Impact Our Society & Culture

... for a Growing Global IDMC Movement

**ACKCentre**  
2 Kallang Avenue,  
CT Hub #10-26, Singapore 339407

**ONE CHURCH MULTIPLE CENTRES**  
**BPJ Centre:**  
Sun 8.30am, 10.30am, 12.30pm

**WDL Centre:**  
Sun 8.30am & 10.30am

**East Centre:**  
Sun 9am & 11am

**T** (65) 6892 6811

**E** [mail@cefc.org.sg](mailto:mail@cefc.org.sg)

**W** [www.cefc.org.sg](http://www.cefc.org.sg)

**FB** [www.facebook.com/CovenantEvangelicalFreeChurch](http://www.facebook.com/CovenantEvangelicalFreeChurch)

**WOODLANDS, 4 FEBRUARY 2018**

SERVICE LEADER: PS IVAN HO • WORSHIP LEADER: LOW WEI SHING AND MAVIS

## Being A Certain Kind

PS MATTHEW LO, THE NEXT GENERATION

What kind of person are you? How would the people close to you describe you? Perhaps you have been described as pleasant, kind, generous, cautious or humble. But has anyone described you as *a certain kind*? This is the intriguing way we hope to describe disciples of Christ in Covenant EFC.

*A certain kind* of person is a Christ-mastered kind. He is not the kind of Christian who is simply saved, knows the "key verses" to help get by in life, engages in the occasional quiet time, prays in times of desperation and shows up in church and Covenant Group. Instead, he deeply desires more of Christ and less of himself, wants to dive deeper into experiencing God's grace, increasingly grows his appetite for the Scriptures, and continuously seeks to grow deeper in his relationship with a triune God, wanting his character and inner desires to reflect Jesus!

*A certain kind* acknowledges that he cannot be Christ-mastered on his own, but must be empowered by the Holy Spirit to fulfill God's will, in God's time for God's glory. He is radically committed to *a certain kind* of purpose who through *a certain kind* of process reproduces *a certain kind* of product.

It is a lot to take in. Yet it is what the Scriptures calls us to be: "... I may gain Christ and be found in him, not having a righteousness of my own ... but that which comes through faith in Christ, ... that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death" (Phil 3:8-10).

Being *a certain kind* does not happen overnight. It is a journey. How does this journey start? It starts by really wanting it! By allowing God to strip away all our security blankets, and placing our lives into His hands — by surrendering to Him. As you surrender, enter the incredible journey of *a certain kind*!

# Sermon Outline

Ministry: So as to Reproduce Disciples of *A Certain Kind*

SCRIPTURE: TOPICAL • SERMON: PS SHARON FONG

## Introduction:

Five Marks of a Disciple:

### A. Grounded in the Word Of God (John 15:7)

### B. Submits Fully to the Lordship of Christ (Luke 9:23)

### C. Walks in Love (John 13:34 – 35)

### D. Bears Much Fruit (John 15:5)

### E. Equips Others and Multiplies (Ephesians 4:12)

## Conclusion

NEXT WEEK'S SERMON SPEAKERS:

11 FEB - REV TONY YEO (BPJ), REV TAN KAY KIONG (WDL) AND PS BARNEY LAU (EAST)

# Last Week's Sermon Summary

Multiplication Through Intentional Disciplemaking

SCRIPTURE: 2 TIMOTHY 2:2 • SERMON: PS EDMUND WONG

## Introduction

God intends for every disciple of Jesus to multiply by becoming spiritual parents who reproduce spiritual children. Spiritual barrenness is never the will of God. Spiritual fruitfulness is!

5Ms message series:

Mandate: Returning to our disciplemaking roots – make disciples, not converts.

Maturity: Through authentic discipleship – make disciples who become fully grown.

Multiplication: Intentional disciplemaking – make disciples who become fully grown and reproduce themselves.

Spiritual multiplication is possible for every disciple when we:

### A. Apply What We Hear (v.2a)

1. Timothy would have heard Paul preach the Gospel countless time, when accompanying Paul on his missionary journeys to different cities (Acts 16-18).
2. Hearing in Jewish tradition is about listening attentively so as to act on what is heard, thus experiencing change. Hearing is not to gather information, but to grow in transformation!
3. How Timothy applied what he heard and grew in transformation — by enduring hardship (v.3) while others have deserted Paul (2 Tim 1:15-18), and evangelising in the midst of persecution and false teaching (2 Tim 4:5). In the process, his fear was turned to courage (2 Tim 1:7), and weakness to strength (2 Tim 2:1).
4. Focus: In our modern world, we struggle with paying attention to God and need to restrict our use of gadgets. We struggle with applying this and need to surrender control.

### B. Entrust What We Hear (v.2b)

1. Entrust – to put something precious into someone's hand, making him/her responsible for it.
2. The Gospel entrusted to us as a family heirloom from the Father – worth infinitely more than any physical inheritance!
3. We entrust it to others by teaching. It is a ministry for all (Matt 28:18-20, Tit 2:3-5, Heb 5:12), regardless of our calling and gifting, or lack thereof.
4. Focus: We only retain what we pass on. Step into your God-given responsibility and pass it on!

## Conclusion

Jesus left behind a Body, not a building. A movement, not a monument. What will you leave behind for those after you?